
Priscilla Shirer Discerning The Voice Of God Workbook Answers

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God Workbook Answers by Farley & Santos

INTRODUCTION: THE DEEP LONGING TO HEAR FROM HEAVEN

Every believer has experienced moments of uncertainty—times when you desperately want to know God’s will but feel lost in the noise of daily life. Priscilla Shirer’s **Discerning the Voice of God** Bible study has become a trusted resource for thousands who seek clarity in their spiritual walk. The companion **Viewer Guide** is designed to help participants capture key insights during video sessions, but many find themselves searching for **Priscilla Shirer Discerning The Voice Of God Viewer Guide Answers** to deepen their understanding and confirm their reflections. This article provides a comprehensive, session-by-session exploration of the viewer guide’s core questions and themes, offering thoughtful answers that enrich your journey toward hearing God’s voice with confidence. Whether you are leading a small group or studying alone, these insights will help you move from merely knowing *about* God’s voice to consistently discerning it in your life.

UNDERSTANDING THE “DISCERNING THE VOICE OF GOD” STUDY

Before diving into the viewer guide

answers, it is essential to grasp the foundation of Priscilla Shirer’s teaching. Based on her book of the same name, the study examines how God speaks to His children today—through Scripture, prayer, circumstances, and the still, small whisper of the Holy Spirit. Shirer challenges the common misconception that God only spoke in biblical times. Instead, she equips believers with practical tools to recognize His voice, overcome doubt, and respond in obedience.

The viewer guide serves as a workbook that accompanies the video series. Each session includes fill-in-the-blank statements, reflection prompts, and key Scripture passages. Many participants look for **Priscilla Shirer Discerning The Voice Of God Viewer Guide Answers** not to cheat, but to ensure they captured the main points and to spark deeper discussion. The answers are not always cut-and-dried; Shirer intentionally leaves room for the Holy Spirit’s personal application. However, having a reliable reference helps groups stay aligned and individuals cement their learning.

SESSION 1: THE GOD WHO SPEAKS

Key Theme:

God's Initiative in Communication

The first session establishes that God is a speaking God. He does not hide from His children; He actively pursues relationship through communication. Shirer emphasizes that our ability to hear Him begins with the conviction that He **wants** to be heard.

that God wants to speak to you change your approach to quiet time?"

Answer Insight: It shifts the posture from demanding answers to expectant listening. Instead of rushing through a devotional checklist, you create space for God to interrupt your plans.

SESSION 2: THE THREE LEVELS OF HEARING

Viewer Guide Questions and Insights

- **Question:** "What does it mean that God is a speaking God?"
Answer Insight: It means that communication is central to His nature. From Genesis to Revelation, God initiates conversation. He spoke creation into existence, gave the Law, sent prophets, and ultimately spoke through His Son. Today, He speaks through the Holy Spirit. Recognizing this truth transforms prayer from a monologue into a dialogue.
- **Question:** "Why do we often miss God's voice?"
Answer Insight: Shirer points to three barriers: **busyness** (our schedules drown out His whisper), **unbelief** (doubting He still speaks), and **sin** (unconfessed wrongdoing creates static). The viewer guide encourages readers to examine which barrier is most present in their lives.
- **Question:** "How does knowing

Key Theme: Moving from Knowledge to Obedience

Shirer introduces a powerful framework: hearing God's voice occurs on three levels—**head knowledge**, **heart conviction**, and **holy obedience**. Many believers stop at level one, but true discernment requires action.

Viewer Guide Answers and Group Discussion Points

- **Question:** "Describe the difference between head knowledge and heart conviction."
Answer Insight: Head knowledge is intellectual assent—you know the Bible says to forgive, but heart conviction is when the Holy Spirit

makes that truth so real that you *feel* the weight of unforgiveness and are compelled to release it. Shirer uses the example of Peter walking on water: he knew Jesus could enable him (head), but he had to step out of the boat (heart conviction leading to action).

- **Question:** “What does holy obedience look like in a practical situation from your life?”
Answer Insight: This is a deeply personal question. The viewer guide prompts you to identify a specific area where God has been nudging you—perhaps apologizing to a coworker, starting a difficult conversation, or giving generously. The “answer” is your honest reflection, but the study reinforces that without obedience, hearing remains incomplete.
- **Question:** “Why is obedience the proof that you have truly heard?”
Answer Insight: Shirer often says, “Obedience is the evidence of hearing.” If you claim to have heard God but refuse to act, you have only heard yourself. James 1:22 calls us to be doers of the Word, not hearers only.

SESSION 3: THE CHECK IN YOUR SPIRIT

Key Theme: Learning to Recognize the

Holy Spirit's Promptings

One of the most popular segments of the study, this session focuses on the “check” or “tug” that believers often feel but dismiss. Shirer explains that the Holy Spirit uses a gentle nudge—an inner witness—to guide us.

Key Viewer Guide Questions with Answers

1. **Question:** “Describe a time you experienced a ‘check’ in your spirit. How did you respond?”
Answer Insight: Ideally, participants share examples: a sudden unease about a decision, a prompting to pray for someone, or a conviction to stop a conversation that was turning gossipy. The “answer” is not a formula; it is learning to differentiate that check from anxiety. Shirer teaches that the Holy Spirit’s check is usually consistent with Scripture, brings peace even when uncomfortable, and grows stronger when you pay attention.
2. **Question:** “What are the common counterfeits of the Spirit’s voice?”
Answer Insight: The viewer guide notes three counterfeit voices: the world (cultural pressure), the flesh (your own desires), and the devil (accusation and fear). Shirer provides tests: the world’s voice appeals to pride, the flesh appeals to selfishness,

and the devil's voice brings condemnation. The Spirit's voice brings conviction that leads to repentance, never shame.

3. **Question:** "How do you test a prompting to ensure it is from God?"

Answer Insight: Use the **three filters**: (1) Does it align with Scripture? (2) Does it produce peace? (3) Does it require faith that depends on God? If yes, you can step forward with confidence.

SESSION 4: THE LANGUAGE OF GOD - SCRIPTURE, PRAYER, AND CIRCUMSTANCES

Key Theme: The Three Primary Channels of Communication

Shirer emphasizes that God speaks through multiple channels, but they always work together. She warns against relying on circumstances alone or feelings alone. Instead, the viewer guide helps participants see how Scripture, prayer, and circumstances form a threefold cord.

Exploring the Viewer Guide Answers

- **Question:** "Why is Scripture the primary way God speaks?"

Answer Insight: The Bible is the foundation and the plumb line. Every other channel must be measured against it. Shirer reminds that God will never contradict His written Word. If a circumstance or a feeling leads you to disobey Scripture, it is not from God. The viewer guide answers consistently point back to the sufficiency of Scripture.

- **Question:** "How do prayer and circumstances confirm what you read in the Bible?"

Answer Insight: Prayer is not just talking to God; it is listening. As you pray, the Holy Spirit brings specific verses to mind. Circumstances are God's providential arrangement of events. For example, you may read about forgiveness (Scripture), pray for a specific person (prayer), and then that person calls you unexpectedly (circumstance). That convergence is a strong confirmation.

- **Question:** "Give an example from your life where all three channels aligned."

Answer Insight: This is a reflective prompt. Many participants share stories of career changes, moves, or relational decisions where a Bible verse consistently appeared, prayer brought peace, and doors opened or closed. The "answer" is personal testimony, which reinforces the teaching.

SESSION 5: RESPONDING TO GOD'S VOICE - THE PATTERN OF SAMUEL

Key Theme: Availability Over Ability

Shirer uses the story of young Samuel to illustrate the posture of a listener. Samuel's famous response, "Speak, Lord, for your servant is listening," becomes the model for every believer.

Viewer Guide Answers for Session 5

- **Question:** "What kept Samuel from recognizing God's voice initially?"
Answer Insight: He was inexperienced and lacked familiarity with God's voice. This encourages those who feel they are not "spiritual enough" to hear. The answer is that hearing is a skill that grows with practice. Samuel needed a mentor (Eli) to guide him.
- **Question:** "What does it mean to be 'available' rather than 'able'?"
Answer Insight: God does not require perfect qualifications; He requires a willing heart. Samuel was a young boy, yet God chose him. The viewer guide answers

emphasize that your availability—your open schedule, your humble heart, your willingness to interrupt your plans—is more important than your resume.

- **Question:** "How can you create margin in your life to hear God?"
Answer Insight: Practical answers include: waking up earlier, turning off notifications, scheduling unhurried time with God, and learning to say no to good things so you can say yes to the best thing. Shirer encourages starting with ten minutes of silence, then gradually increasing.

SESSION 6: OBSTACLES TO HEARING - FEAR, DOUBT, AND IMPATIENCE

Key Theme: Identifying and Overcoming Internal Hindrances

This session is especially practical because it addresses the emotional barriers that even mature believers face. The viewer guide asks hard questions about why we hesitate to act on what we believe God has said